

# THE CHURCH OF THE ASCENSION

*Welcome! ¡Bienvenidos!*

*Serving the Upper West Side Manhattan Valley and Morningside Heights communities since 1895.*

*Sirviendo las comunidades del Upper West Side, Manhattan Valley y Morningside Heights desde 1895.*

## Rectory

221 West 107th Street  
New York, NY 10025  
Phone: 212-222-0666  
Fax: 212-961-1086  
AscensionChurchNYC.org

## Office Hours

**Saturday and Sunday**  
Sábado y Domingo  
9:00am to 7:30pm

## Weekdays

Los días de semana  
OPEN: 9:00am to 12:30pm  
CLOSED 12:30 pm to 1:30pm  
OPEN: 1:30pm to 8:00pm

## Pastoral Staff

**REV. DANIEL S. KEARNEY**  
Pastor

**REV. DANIEL LE BLANC**  
In Residence

**REV. RAYMOND RAFFERTY**  
In Residence

**REV. MSGR. THOMAS SHELLEY**  
Sunday Associate

**WARREN THOMAS**  
Hospital Chaplain

## Parish Staff

**PRESTON SMITH**  
Organist & Director of Music  
psmith@ascensionchurchnyc.org

**CIPRIANO LANTIGUA**  
Pastoral Associate

**JOHN NORELLI**  
Business Manager  
jnorelli@ascensionchurchnyc.org

**YESENIA MORAN-LEZAMA**  
Parish Secretary  
ymoran@ascensionchurchnyc.org

## Space Rentals (non-party)

**ANGEL FALCON**  
Coordinator of Special Projects  
and Ad Hoc Advancement  
Initiatives, (212) 810-9004 or  
iknowangel@aol.com

**Eighteenth Sunday in Ordinary Time**  
**July 31, 2016**



## Religious Education

**ROBIN BROOKS KLUEBER, DRE**  
221 West 107<sup>th</sup> St.  
New York, NY 10025  
Phone: 212-749-5938  
Fax: 212-961-1086  
rklueber@ascensionchurchnyc.org

## Ascension School

**OMAR O. ORTIZ, PRINCIPAL**  
220 West 108<sup>th</sup> St.  
New York, NY 10025  
Phone: 212-222-5161  
Fax: 212-280-4690  
oortiz@ascensionschoolnyc.org

## Sacraments (English)

**Penance:** Saturday 4-5pm

**Baptism:** Second Saturday & third Sunday. Contact the rectory at 212-222-0666 (Option 3 or Option 4) or visit AscensionChurchNYC.org  
*Plans need to be made at least 6 weeks in advance.*

**Marriage:** Please make arrangements in advance with the Pastor or a Priest.

## Los Sacramentos (Español)

**Penitencia:** Sábado 4-5pm

**Bautizos:** 2do Domingo y 3er Sábado del mes. Contacte la rectoría para detalles o visite AscensionChurchNYC.org  
*Planificaciones tienen que ser 6 semanas por adelantación.*

**Bodas:** Favor de hacer arreglos con anticipación con el Párroco o sacerdote.

## Ministry For The Sick/ Homebound

We are anxious to help anyone who cannot celebrate Mass with us in church because of illness, handicap or age. Please call **Cipriano Lantigua** at the rectory.

## Ministerio Para Los Enfermos

Ayudamos a todos los que no pueden venir a celebrar la Misa por enfermedad o otra razón. Favor de llamar a **Cipriano Lantigua** en la Rectoría.

## **Celebration of the Eucharist**

Saturdays	Sundays	Weekdays
12:10pm (Spanish)	8:15am (English)	Noon (English)
5:00pm (English)	9:30am (Spanish)	7:00pm (Spanish)
6:15pm (Spanish)	11:00am (Choir) (English)	6:00pm <b>Wednesday</b> (English)
	12:30pm (Spanish)	
	6:00pm (Jazz) (English)	

**New Parishioners and Visitors Welcome**





**Pastor's Letter**  
**Notas del Pastor**

Dear Parishioners and Friends of Ascension,

When the feast day of a saint falls on a Sunday, the Sunday celebration takes precedence and the saint's feast day gets bumped. Today is one of those days. Today, July 31st is the Feast of St. Ignatius of Loyola, a saint who is not spoken of nearly enough, the founder of the Jesuit Order.

Throughout much of the world, the Jesuits are best known for their colleges, universities, and high schools. But in a time when many are searching for greater meaning, another aspect of Jesuit life continues to attract wide interest. And that is the unique spirituality introduced nearly 500 years ago by St. Ignatius Loyola, founder of the Jesuits.

St. Ignatius was an aristocratic Spanish soldier who discerned his calling after suffering nearly fatal wounds on the battlefield. He established the Society of Jesus (The Jesuits) in 1540, instructing the early Jesuits — to go out and "find God in all things." That is the signature spirituality of the Jesuits.

Ignatian spirituality is grounded in the conviction that God is active in our world. As the great Jesuit paleontologist Pierre Teilhard de Chardin wrote: "God is not remote from us. He is at the point of my pen, my pick, my paintbrush, my needle — and my heart and my thoughts." The spiritual path laid out by Ignatius is a way of discerning God's presence in our everyday lives. And doing something about it.



The Jesuits have a handbook for this search. It is The Spiritual Exercises of St. Ignatius Loyola, composed by Ignatius himself before he was even a priest. These spiritual exercises are often described as Ignatius's greatest gift to the church. These exercises unfold a dynamic process of prayer, meditation, and self-awareness. The basic thrust is to make us more attentive to God's activity in our world, more responsive to what God is calling us to do.

One of the most popular Ignatian exercises is the Daily Examen. It's a spiritual self-review that involves prayerfully recollecting moments during the day and reflecting on how God was present at those times, followed by a decision to act in some way. The Examen is concrete: It focuses your mind on segments of time (no more than a day, preferably), and the feelings that stirred within you, at those specific moments. Finding God in all things is at the core of Ignatian Spirituality and is rooted in our growing awareness that God can be found in every one, in every place, and in everything. When we learn to pay more attention to God, we become more thankful and reverent, and through this we become more devoted to God, more deeply in love with our Creator.

One of the unique gifts Pope Francis has brought to the papacy is his Ignatian Spirituality. For Jesuits and for followers of Ignatian Spirituality, discernment plays a very important role. For St. Ignatius of Loyola, discernment "of spirit" is the attentive interpretation of the motions of the soul. These interior movements consist of thoughts, emotions, inclinations, desires, repulsions, and attractions. Discernment of spirits involves learning to be sensitive to these movements, reflecting on them and understanding where they come from and where they lead us. Discernment is always done in the presence of the Lord, looking at the signs, listening to the things that happen. It's probably safe to say that when Francis speaks on any given topic, he is not simply speaking 'off the cuff,' but rather he has 'discerned' a particular topic.

If you have a few extra minutes during these hot days, might I suggest that you read a little more on Ignatian Spirituality and the Ignatian Examen? This is considered to be one of the better articles on The Examen. <http://www.ignatianspirituality.com/ignatian-prayer/the-examen/consciousness-examen>

St. Ignatius of Loyola, pray for us.

Peace, Fr. Kearney

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Queridos Feligreses y Amigos de la Ascensión,

Cuando el día de fiesta de un santo cae en domingo, la celebración del domingo toma precedencia y la fiesta del santo es pospuesta. Hoy es uno de esos días. Hoy, 31 de julio, es la fiesta de San Ignacio de Loyola – un santo de quien no se habla lo suficiente – el fundador de la orden jesuita.

A través de la mayor parte del mundo, los jesuitas son mejor conocidos por sus universidades y escuelas secundarias. Pero en una época cuando muchos buscan un sentido mayor, otro aspecto de la vida jesuita continúa atrayendo gran interés. Y eso es la espiritualidad única demostrada hace casi 500 años por San Ignacio de Loyola, fundador de los jesuitas.

Continuado

San Ignacio era un soldado español aristócrata que percibió su vocación después de haber sufrido heridas casi mortales en el frente. Él estableció la Sociedad de Jesús (los jesuitas) en el 1540, instruyendo a los primeros jesuitas –a que salieran “a encontrar a Dios en todas las cosas.” Esa es la espiritualidad distintiva de los jesuitas.

La espiritualidad ignaciana tiene sus raíces en la convicción de que Dios está activo en nuestro mundo. Como el gran paleontólogo jesuita Pierre Teilhard de Chardin escribió, “Dios no está alejado de nosotros. Él está en la punta de mi bolígrafo, mi pico, mi pincel, mi aguja – y mi corazón y mis pensamientos.” El camino espiritual trazado por Ignacio es una manera de discernir la presencia de Dios en nuestras vidas diarias. Y tomando acción al respecto.

Los jesuitas tienen un manual para esta búsqueda. Es los Ejercicios Espirituales de San Ignacio de Loyola, compuesto por San Ignacio mismo antes de que fuera ni siquiera sacerdote. Estos ejercicios espirituales a menudo son descritos como el regalo más grande que Ignacio le ha dado a la iglesia. Estos ejercicios demuestran un proceso dinámico de oración, meditación y consciencia de sí mismo. El empuje básico es hacernos más atentos a la actividad de Dios en nuestro mundo, más sensibles a lo que Dios nos está llamando a hacer.

Uno de los ejercicios ignacianos más populares es el examen diario. Es un repaso espiritual de sí mismo que significa recordar en oración momentos durante el día y reflexionando cómo Dios estuvo presente en esos momentos, seguido por una decisión para actuar de alguna manera. El examen es concreto. Nos enfoca la mente en segmentos del tiempo (no más de un día, preferiblemente), y los sentimientos que nos conmovieron en esos momentos específicos. El encontrar a Dios en todas las cosas está en el centro del espiritualismo ignaciano y está arraigado en el aumento de consciencia de que Dios puede ser encontrado en cada persona, cada lugar y en todo. Cuando aprendemos a ponerle más atención a Dios, nos volvemos más agradecidos y reverentes y a través de esto nos hacemos más devotos a Dios, más enamorados de nuestro Creador.

Uno de los dones únicos que el Papa Francisco ha traído al papado es su espiritualidad ignaciana. Para los jesuitas y los seguidores de la espiritualidad ignaciana, el discernimiento juega un papel muy importante. Para San Ignacio de Loyola, el discernimiento “de espíritu” es la interpretación atenta de los movimientos del alma. Estos movimientos interiores consisten de pensamientos, emociones, inclinaciones, deseos, repulsiones y atracciones. Discernimiento de espíritu significa aprender a ser sensible a estos movimientos, reflexionando sobre ellos y comprendiendo de dónde vienen y a dónde nos llevan. El discernimiento se hace siempre en la presencia del Señor, viendo las señales, escuchando las cosas que ocurren. Probablemente se puede decir con seguridad que cuando Francisco habla sobre cualquier tema no está hablando improvisadamente, sino que ha sabido discernir un tema particular.

Si ustedes tienen unos minutos disponibles durante estas noches cálidas del verano, ¿me permiten sugerirles que lean un poquito más sobre la espiritualidad ignaciana y el examen ignaciano? Éste está considerado como uno de los mejores artículos sobre el examen. <http://www.ignatianspirituality.com/ignatian-prayer/the-examen/consciousness-examen>. San Ignacio de Loyola, ruega por nosotros.

Daily Readings and Mass Intentions	
<b>Sunday, July 31 – Eccl 1:2, 2:21-23; Col 3:1-5, 9-11; Lk 12:13-21</b>	
8:15am	Betty Hytken, Josefina Rivera
9:30am	Lydia Mercedes Collado
11:00am	Florence De Piro, Lucrecia Ramos Velasquez
<b>Monday, August 1 – Jer 28:1-17; Mt 14:13-21</b>	
7:00pm	Maria Cabrera, Lydia Mercedes Collado
<b>Tuesday, August 2 – Jer 30:1-2, 12-15, 18-22; Mt 14:22-36 or 15:1-2, 10-14</b>	
7:00pm	Lydia Mercedes Collado, Carmen Resio Aquino
<b>Wednesday, August 3 – Jer 31:1-7; Mt 15:21-28</b>	
12:00pm	Francisca Castillo
6:00pm	Cenon & Damiana Tugaff
7:00pm	Lydia Mercedes Collado
<b>Thursday, August 4 – Jer 31:31-34; Mt 16:13-23</b>	
7:00pm	Lydia Mercedes Collado
<b>Friday, August 5 – Na 2:1, 3, 3:1-3, 6-7; Mt 16:24-28</b>	
12:00pm	Carmen de Tanco, Susana Tanco
<b>Saturday, August 6 – Dn 7:9-10, 13-14; 2 Pt 1:16-19; Lk 9:28b-36</b>	
12:10pm	



We here at Ascension are very grateful for the exemplary way you willingly share the precious gifts of **time, talent, and treasure** God has given you.

**We can do it TOGETHER!**

**¡JUNTO Podemos Hacerlo!**

May Collections		June Collections		July Collections	
1-May	\$ 4,964	5-Jun	\$ 3,976	3-Jul	\$ 3,534
8-May	\$ 4,631	12-Jun	\$ 4,645	10-Jul	\$ 5,169
15-May	\$ 5,147	19-Jun	\$ 3,971	17-Jul	\$ 3,984
22-May	\$ 3,388	26-Jun	\$ 5,187	24-Jul	\$ 4,239
29-May	\$ 4,681			31-Jul	
Faith Direct: \$ 12,970 (134)		Faith Direct: \$ 12,599 (136)		Faith Direct: 12,645.45 (134)	
\$ 35,781		\$ 30,378		\$ 16,926	

**Upcoming Special Collections**

August 6<sup>th</sup> - 7<sup>th</sup> - Church in Latin America and the Caribbean Catholic Home Missions Appeal

August 20<sup>th</sup> - 21<sup>st</sup> - Comboni Missionaries

September 11<sup>th</sup> - Mission Sunday

Noche de Adoración, Evangelización, Alabanza  
**LUNES EUCARISTICO**  
**1 de Agosto**  
**7:00 PM**

*Todo lo que respire alabe al Señor*



celebrante  
**Rev. Eusebio Villegas**  
 Iglesia de la Ascension  
 Círculo de Oración los Vigilantes del Señor  
 Rev. Daniel Kearney Pastor  
 221 W 107 Street, New York NY 10025

Info: Rectoria 212-222-0666 Aurora Sanchez 212-932-8302

*please  
 pray for  
 the sick*

Jeanette Chechia, Paula Corredor, Jessica Garcia, Ned Lee, Minear Family, Tadeo Sotomayor Jr, Yuan Su

*A person's name will appear for four weeks, after which it will be removed unless we hear from the family.*

*El nombre de una persona aparecerá durante cuatro semanas, después de lo cual se eliminará al menos que la familia se comunice con nosotros.*



Registration for Fall Religious Education classes has begun. We offer Sunday morning and after-school weekday classes, Spanish language classes, Special Education classes and a Pre-K and K Early Education

program, which utilizes the Montessori technique; "Catechist of the Good Shepherd". Classes are open to children ages 3 through 18, and are filling up fast! Lock in your "early bird" reduced-rate tuition now! Registration forms are available in the Rectory, on-line, ([ascensionchurchnyc.org](http://ascensionchurchnyc.org)), or by contacting Robin Klueber at [rkueber@ascensionchurchny.org](mailto:rkueber@ascensionchurchny.org) or [917-363-4564](tel:917-363-4564). Financial assistance is available.



Calling all youth, ages 10 - 21, interested in being part of the team at the Ascension Culinary Institute (ACI). This is the 9th year the ACI will be accepting applications for the summer/fall program.

If you're interested in cooking, experiencing new foods and culture, learning cooking techniques and having fun while being safe, this is the summer program for you.

Classes start Wednesday, July, 20 and will be held once every Wednesday from 6:30 PM to 10:30 PM.

Please visit [ascensionchurchnyc.org/ascension-culinary-institute](http://ascensionchurchnyc.org/ascension-culinary-institute) and fill out the [2016 ACI Application](#).

If you need more information please contact Chef Paul at [212.203.8759](tel:212.203.8759) or [aci@ascensionchurchnyc.org](mailto:aci@ascensionchurchnyc.org)



**For our Mass schedule:**  
[ascensionchurchnyc.org/mass-times](http://ascensionchurchnyc.org/mass-times)

**To register as a parishioner:**  
[ascensionchurchnyc.org/register](http://ascensionchurchnyc.org/register)

**For information on the sacraments:**  
[ascensionchurchnyc.org/sacraments](http://ascensionchurchnyc.org/sacraments)

**For news and goings on at Ascension:**  
[ascensionchurchnyc.org/news](http://ascensionchurchnyc.org/news)

**To learn about our parish groups:**  
[ascensionchurchnyc.org/parish-groups](http://ascensionchurchnyc.org/parish-groups)

**For present and past weekly bulletins:**  
[ascensionchurchnyc.org/bulletins](http://ascensionchurchnyc.org/bulletins)

**To donate electronically:**  
[ascensionchurchnyc.org/support-faith-direct](http://ascensionchurchnyc.org/support-faith-direct)

**For a full listing of activities:**  
[ascensionchurchnyc.org/ascension-parish-calendar](http://ascensionchurchnyc.org/ascension-parish-calendar)

**For local information:**  
[ascensionchurchnyc.org/around-the-neighborhood](http://ascensionchurchnyc.org/around-the-neighborhood)

**There's so much more to see and learn at**  
[AscensionChurchNYC.org](http://AscensionChurchNYC.org)

**MUSIC FOR THE MASSES IN ENGLISH**  
**5:00 P.M., 8:15 A.M. AND 11:00 A.M.**

Boldface numbers refer to music found in the red Worship hymnal. The Order of Mass may be followed in the missals.  
The summer music is led by Cantor and Organ while the Ascension Choir is on vacation until mid-September.

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**“A COMMUNITY MASS” – RICHARD PROULX, 1937-2010**

*(Congregational copies available from an Usher)*

**INTRODUCTORY RITES**

Organ Voluntary	
Processional Hymn, God, whose giving knows no ending ( <i>tune: Rustington</i> )	<b>631</b>
Kyrie eleison	
Gloria in excelsis Deo	

**LITURGY OF THE WORD**

Psalm 90	<i>Missal Page 22</i>
<i>R. If today you hear his voice, harden not your hearts.</i>	
Gospel Acclamation – <i>Melchior Vulpius, ca. 1560-1616</i>	<b>286</b>
<i>v. Blessed are the poor in spirit, / for theirs is the kingdom of heaven.</i>	

Homily

The Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; Through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

General Intercessions	<b>296</b>
<i>R. Lord, we ask you, hear our prayer.</i>	

**LITURGY OF THE EUCHARIST**

Offertory Hymn, O God, our help in ages past ( <i>tune: Saint Anne</i> )	<b>579</b>
Sanctus	
Memorial Acclamation	
Threefold Amen	

**COMMUNION RITE**

Agnus Dei	
Communion Hymns, Shepherd of souls ( <i>tune: Saint Agnes</i> )	<b>728</b>
O Food of exiles lowly ( <i>tune: Innsbruck</i> )	<b>729</b>

**CONCLUDING RITE**

Recessional Hymn, Rejoice, the Lord is King! ( <i>tune: Darwall's 148th</i> )	<b>493</b>
Organ Voluntary	

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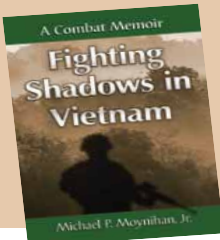
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In this memoir, set as deeply in his mind as in the Southeast Asian jungle, a young American soldier embarks on a journey to a war that, for him, will never be over.



The world was a playground for Mickey, a naive Irish American kid bored with his life. His father served in World War II, his brother was a Marine in Vietnam; now it was his turn. His 365 days in Vietnam builds in torment until an attack on a bunker complex in Cambodia. Wounded, his friend captured, he becomes a tormented survivor knowing he is always just a heartbeat from death.

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