

THE CHURCH OF THE ASCENSION

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Serving the Upper West Side Manhattan Valley and Morningside Heights communities since 1895.

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Fax: 212-961-1086

AscensionChurchNYC.org

Office Hours

Saturday and Sunday

Sábado y Domingo

9:00am to 7:30pm

Weekdays

Los días de semana

OPEN: 9:00am to 12:30pm

CLOSED 12:30 pm to 1:30pm

OPEN: 1:30pm to 8:00pm

Pastoral Staff

REV. DANIEL S. KEARNEY

Pastor

REV. DANIEL LE BLANC

In Residence

REV. RAYMOND RAFFERTY

In Residence

REV. MSGR. THOMAS SHELLEY

Sunday Associate

WARREN THOMAS

Hospital Chaplain

CIPRIANO LANTIGUA

Pastoral Associate

Parish Staff

PRESTON SMITH

Organist & Director of Music

psmith@ascensionchurchnyc.org

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Business Manager

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RICARDO RIOS

Head Custodian

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ANGEL FALCON

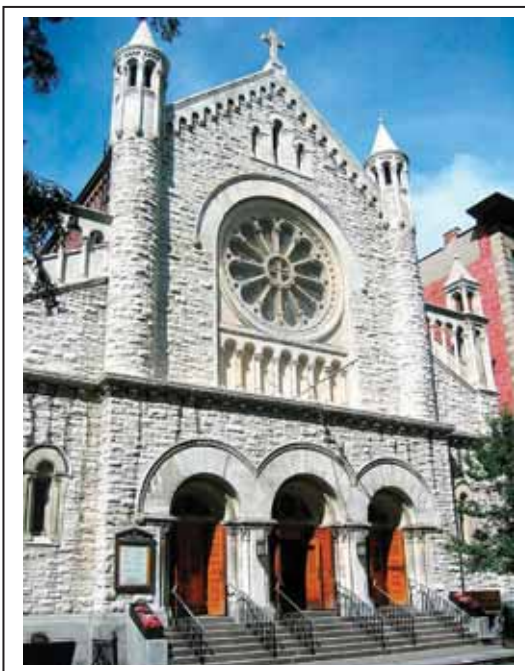
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Thirty-First Sunday in Ordinary Time
October 30, 2016



Celebration of the Eucharist

Saturdays	Sundays	Weekdays
12:10pm (Spanish)	8:15am (English)	Noon (English)
5:00pm (English)	9:30am (Spanish)	7:00pm (Spanish)
6:15pm (Spanish)	11:00am (Choir) (English)	6:00pm Wednesday (English)
	12:30pm (Spanish)	
	6:00pm (Jazz) (English)	

All Saints Day, Tuesday, November 1st

Masses at: 8:30am, 12 Noon, 7:00pm

All Souls Day, Wednesday, November 2nd

Masses at: 12 Noon, 6:00pm, 7:00pm

Religious Education

ROBIN BROOKS KLUEBER, DRE

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New York, NY 10025

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rklueber@ascensionchurchnyc.org

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New York, NY 10025

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Fax: 212-280-4690

oortiz@ascensionschoolnyc.org

Sacraments (English)

Penance: Saturday 4-5pm

Baptism: Second Saturday & third Sunday. Call the rectory, e-mail sacraments@ascensionchurchnyc.org, or visit AscensionChurchNYC.org
Plans need to be made at least 6 weeks in advance.

Marriage: Please make arrangements in advance with the Pastor or a Priest.

Los Sacramentos (Español)

Penitencia: Sábado 4-5pm

Bautizos: 2do Domingo y 3er Sábado del mes. Contacte la rectoría para detalles, email sacraments@ascensionchurchnyc.org, o visite AscensionChurchNYC.org
Planificaciones tienen que ser 6 semanas por adelantación.

Bodas: Favor de hacer arreglos con anticipación con el Párroco o sacerdote.

Ministry For The Sick/ Homebound

We are anxious to help anyone who cannot celebrate Mass with us in church because of illness, handicap or age. Please call **Cipriano Lantigua** at the rectory.

Ministerio Para Los Enfermos

Ayudamos a todos los que no pueden venir a celebrar la Misa por enfermedad o otra razón. Favor de llamar a **Cipriano Lantigua** en la Rectoría.

New Parishioners and Visitors Welcome





Pastor's Letter
Notas del Pastor

Dear Parishioners and Friends of Ascension,

On Tuesday and Wednesday of this upcoming week, we will celebrate the Solemnity of All Saints and the Commemoration of All Souls.

All Saints Day, the day on which Catholics celebrate all the saints, known and unknown, is a surprisingly old feast. It arose out of the Christian tradition of celebrating the martyrdom of saints on the anniversary of their martyrdom. When martyrdoms increased during the persecutions of the late Roman Empire, local dioceses instituted a common feast day in order to ensure that all martyrs, known and unknown, were properly honored. The current date of November 1 was instituted by Pope Gregory III (731-741), when he consecrated a chapel to all the martyrs in St. Peter's Basilica in Rome and ordered an annual celebration. This celebration was originally confined to the diocese of Rome, but Pope Gregory IV (827-844) extended the feast to the entire Church and ordered it to be celebrated on November 1.

All Souls' Day commemorates the faithful departed. The Roman Catholic celebration of All Souls is associated with the doctrine that the souls of the faithful, who at the time of their death, have not been cleansed from the temporal punishment due to venial sins and from attachment to mortal sins cannot immediately attain the beatific vision in heaven, and that they may be helped to do so by prayer and through the celebration of the Mass. In other words, when they died, they had not yet attained full sanctification, a requirement for entrance into Heaven.

In reality, these two days, All Saints and All Souls should better be celebrated as one great feast. What we celebrate in fact, on these two days, is the doctrine, or the belief in the Communion of Saints. We believe that the communion of saints is made up of three groups of people, those on pilgrimage (us), those who are in a process of purification (purgatory), and those who are in heaven, experiencing the beatific vision – seeing God face to face. This, in fact, is what is celebrated on November 1st and November 2nd. In the Book of Maccabees, we are reminded that it is a good and holy thing to pray for the dead, 2 Maccabees (43-46). For that reason, we pray in a special way during this entire month of November for all those who have died. The Mass schedule for both days is in this bulletin as well.

Peace, Fr. Kearney

Queridos Feligreses y Amigos de la Ascensión,

El martes y el miércoles de la próxima semana estaremos celebrando la Solemnidad de Todos los Santos y la Conmemoración de Todos los Difuntos.

El Día de Todos los Santos, el día en que los católicos celebramos a todos los santos conocidos y desconocidos, es una fiesta asombrosamente antigua. Surgió de la tradición cristiana de celebrar el martirio de los santos en el aniversario de su martirio. Cuando los martirios aumentaron durante la persecución del antiguo imperio romano, las diócesis locales instituyeron un día de fiesta común para asegurarse de que todos los mártires, conocidos y desconocidos, fueran propiamente honrados. La fecha actual del 1ro de noviembre fue instituida por el Papa Gregorio III (731-741), cuando éste consagró una capilla para todos los mártires en la Basílica de San Pedro en Roma y ordenó una celebración anual. La celebración fue originalmente confinada a la diócesis de Roma, pero el Papa Gregorio IV (827-844) extendió la fiesta a toda la Iglesia y ordenó que se celebrara el 1ro de noviembre.

El Día de Todos los Difuntos conmemora a los fieles fallecidos. La celebración católica romana del Día de Todos los Difuntos se asocia a la doctrina de que las almas de los fieles, que a la hora de su muerte no han sido limpiadas del castigo temporal a causa de pecados veniales y de ataduras a pecados mortales, no pueden obtener inmediatamente la visión beatífica en el cielo y que puedan ser ayudados a hacerlo a través de la oración y a través de la celebración de la misa. En otras palabras, cuando murieron, no habían todavía conseguido la completa santificación, un requerimiento para entrar en el cielo.

En realidad, esos dos días, Todos los Santos y Todos los Difuntos, deberían ser celebrados juntos como una gran fiesta. Lo que, en efecto, celebramos en estos dos días es la doctrina o la creencia en la comunión de los santos. Creemos que la comunión de los santos está compuesta de tres grupos de personas, aquellos en peregrinación (nosotros), aquellos que están en un proceso de purificación (el purgatorio) y aquellos que están en el cielo, experimentando la visión beatífica – viendo a Dios cara a cara. Esto, de hecho, es lo que se celebra el 1ro de noviembre y el 2 de noviembre. En el Libro de los Macabeos, se nos recuerda que es algo bueno y santo orar por los difuntos, 2 Macabeos (43-46). Por esa razón, oramos de una manera especial durante todo el mes de noviembre por aquellos que han fallecido. El horario para las dos misas está en el boletín también.

Paz, Padre Kearney



Norbert Burgos, James Gilroy Sr., The Minnear Family, Angela Pistilli, Rosalia Reyes, Josephine Suarez, Yuan Su

A person's name will appear for four weeks, after which it will be removed unless we hear from the family.

El nombre de una persona aparecerá durante cuatro semanas, después de lo cual se eliminará al menos que la familia se comuniqué con nosotros.



- Monday, November 1st** – All Saints Day
- Tuesday, November 2nd** – All Souls Day
- Sunday, November 6th** – Daylight Savings Time Ends
- Sunday, November 6th** – Martini Night
- Monday, November 7th** – Lunes Eucaristico
- Monday, November 21st** – AGF sponsors “Full of Grace”. Journeys of LGBT Catholics.

Visit AscensionChurchNYC.org for full details and information

Upcoming Special Collections

- November 20th – Human Development (Thanksgiving)
- December 11th – Retired Religious

In order to give letters of recommendation, letters attesting to character, sponsor certificates and other documents that may have legal or religious purposes, it is required that persons requesting those documents be either registered parishioners and/or be active members of Ascension Parish. We cannot give any of these documents to persons not registered in the parish.

Para poder otorgar cartas de recomendación, de buen carácter, para actuar como padrinos de algún sacramento y documentos para propósitos legales o religiosos, se requiere que quienes necesitan estos documentos, estén inscritos y sean miembros activos de la Parroquia de la Ascensión. No podemos entregar ninguna certificación a las personas que no cumplan con estos requisitos.



We can do it TOGETHER!

¡JUNTO Podemos Hacerlo!

We here at Ascension are very grateful for the exemplary way you willingly share the precious gifts of **time, talent, and treasure**
God has given you.

August Collections		Sept Collections		October Collection	
7-Aug	\$ 3,736	4-Sep	\$ 3,461	2-Oct	\$ 3,261
14-Aug	\$ 3,608	11-Sep	\$ 5,002	9-Oct	\$ 3,461
21-Aug	\$ 4,086	18-Sep	\$ 4,311	16-Oct	\$ 4,611
28-Aug	\$ 2,934	25-Sep	\$ 3,648	23-Oct	\$ 3,321
				30-Oct	
Faith Direct: (134)	\$ 12,104	Faith Direct: (133)	\$ 11,625	Faith Direct: (135)	\$ 12,931
	\$ 26,468		\$ 28,047		\$ 27,591

Daily Readings and Mass Intentions

Sunday, October 30—Wis 11:22—12:2; 2 Thes 1:11—2:2; Lk 19:1-10

- 8:15am Elizabeth Molda
- 9:30am Andres Mercado, German Morales, Raul Mederos, Virgen de la Caridad, Elisa Montes de Oca, Dulce Montes de Oca
- 11:00am Pablo Falcon, David M. Khan
- 6:00pm Mary Quinn

Monday, October 31—Phil 2:1-4; Lk 14:12-14

- 12:00pm Nora McNicholas
- 7:00pm Victoria Rodriguez, Jose Leonardo Martinez

Tuesday, November 1—Rv 7:2-4, 9-14; 1 Jn 3:1-3; Mt 5:1-12a
All Saints Day

Wednesday, November 2— Wis 3:1-9; Rom 5:5-11 or Rom 6:3-9; Jn 6:37-40

All Masses offered for All Souls Day

Thursday, November 3— Phil 3:3-8a; Lk 15:1-10

- 7:00pm Luis de Peña Jr.

Friday, November 4— Phil 3:17—4:1; Lk 16:1-8

Saturday, November 5— Phil 4:10-19; Lk 16:9-15

- 5:00pm Jane McClintock

For pictures from the Hoedown Fundraiser, visit our website at: ascensionchurchnyc.org/hoedown-pictures

Pasta Extravaganza to Celebrate NYC Marathon at **Ascension's Martini Night** Pot Luck Supper

November 6th after the 6pm Jazz Mass, Ascension Parish Center



Extravaganza de Pasta para celebrar el Marathon de NY **la Noche de Martini de la Ascensión** tendra una Cena Pot Luck

el 6 de November después de la misa de Jazz 6 pm, en el Centro Parroquial

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Iglesia de la Ascensión Revd. Daniel Kearney, Pastor
Círculo de Oración los Vigilantes del Señor

**Misa de Acción de Gracias por el Aniversario del
LUNES EUCARISTICO**

**7 de Noviembre 7:00 PM
celebrante Rev. Padre Sixto Quezada**



**¡Oh! Sangre y Agua que brotásteis del Corazón de
Jesús como una fuente de Misericordia para
nosotros, en Vos confío.**

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Info**

Rectoria 212-222-0666 Aurora Sanchez 212-932-8302



**Sunday, November 6th
Set your clocks back 1 hour**

95 North Productions
presents

FULL OF GRACE



Journeys of LGBT Catholics

**A new interview-based play
Written by Scott Barrow
Created by Robert Choiniere**

Special Reading – One Night Only

**Monday, November 21, 2016
7:00 pm**

Church of the Ascension

221 W. 107th St.
New York, NY

Tickets \$10

Tickets available at the door (cash only) or at

www.artful.ly/store/events/10243

www.fullofgraceplay.com

Full of Grace: Journeys of LGBT Catholics is an interview-based docu-drama that explores the intersection of faith and sexual identity through the first person accounts of LGBT Catholics. The play is composed entirely of interviews from over 50 individuals including clergy, religious and lay people spanning in age from 19-85 from across the United States. The play explore themes such as inclusion and exclusion, self-acceptance and shame, integrity, family, relationships, marriage and family as well as individual experiences of God and church. These are the untold stories of disciples seeking a place at the table and the fullness of life to which God calls them.

Headlines often tell of a pitched battle between the Catholic Church and the LGBT community. But under the divisive rhetoric are real human dramas: individuals, families and communities striving to be faithful to God and to their inmost identities.

Full of Grace is a simple project. We turned on the microphone and listened as LGBT Catholics and their families told their stories of love and faith. Now we tell these stories of witness and faithfulness to reveal their struggles, joys, surprises and gifts. These stories challenge each of us to consider the risk of being faithful to your own heart despite the cost.

MUSIC FOR THE MASSES IN ENGLISH
5:00 P.M., 8:15 A.M. AND 11:00 A.M., WITH CHOIR

Boldface numbers refer to music found in the red Worship hymnal. The Order of Mass may be followed in the missals.

DEUTSCHE MESSE (GERMAN MASS), D 872 – FRANZ SCHUBERT, 1797-1828

(Congregational copies available from an Usher; kindly return following Mass)

INTRODUCTORY RITES

Music before the Mass:

Organ, Prelude on “Land of Rest” – *Gerald Near, b.1942*

(11am) Choral Introit, *The Best of Rooms* – *Near*

Christ, he requires still, wheresoe'er he comes to feed or lodge, to have the best of rooms: Give him the choice; Grant him the nobler part of all the house: The best of all, the best of all's the heart.
(Robert Herrick, 1591-1674)

Processional Hymn, Praise, my soul, the King of heaven *(tune: Lauda anima)*

530

Kyrie eleison

Gloria in excelsis Deo

LITURGY OF THE WORD

Psalm 145

Missal Page 86

R. I will praise your name for ever, my King and my God.

Gospel Acclamation – *Melchior Vulpinus, ca. 1560-1616*

286

v. God so loved the world that he gave his only Son /
so that everyone who believes in him might have eternal life.

Homily

The Creed

Missal Page 110

General Intercessions

296

R. Lord, we ask you, hear our prayer.

LITURGY OF THE EUCHARIST

Offertory Music

Hymn, I come with joy to meet my Lord *(tune: Land of Rest)*

726

(11am) Choir Anthem, *Amazing Grace* – *Anthony C. Furnivall, b.1949*

The words may be followed at Hymn 583, the Congregation joining for stanza 5.

Sanctus, Memorial Acclamation and Amen

COMMUNION RITE

Agnus Dei

Communion Music

Organ meditation

(11am) Choir Anthem, *Balm in Gilead* – *William Levi Dawson, 1899-1990*

There is a balm in Gilead, to make the wounded whole, There is a balm in Gilead, to heal the sin-sick soul. Sometimes I feel discouraged, And think my work's in vain, But then the Holy Spirit revives my soul again. If you cannot sing like angels, if you cannot preach like Paul, You can tell the love of Jesus, And say, "He died for all."
(from Jeremiah 8:22)

CONCLUDING RITE

Closing Hymn, Now let us from this table rise *(tune: Deus tuorum militum)*

625

Organ, Toccata in D minor – *J. S. Bach, 1685-1750*

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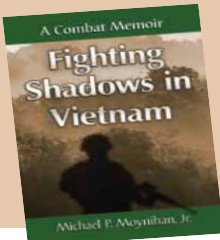
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